



Subject:	Ladies' Lunch – ABF The Soldiers' Charity
Date:	17 th August, 2018
Reporting Officer:	Stephen McCrory, Democratic Services Manager
Contact Officer:	Stephen McCrory, Democratic Services Manager

Restricted Reports	
Is this report restricted?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If Yes, when will the report become unrestricted?	
After Committee Decision	<input type="checkbox"/>
After Council Decision	<input type="checkbox"/>
Some time in the future	<input type="checkbox"/>
Never	<input type="checkbox"/>

Call-in	
Is the decision eligible for Call-in?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

1.0	Purpose of Report or Summary of main Issues
1.1	To consider a request from ABF The Soldiers' Charity for the Council to send delegates to its Ladies' Lunch Event on 11 th September.
2.0	Recommendations
2.1	The Committee is asked to: <ul style="list-style-type: none">Consider the request and if the Committee agrees to send delegates then the Committee is recommended to authorise the attendance of the Chairperson and the Deputy Chairperson, together with one Member from each of the 6 main political parties represented on the Council not already covered by the Chairperson and the Deputy Chairperson.
3.0	Main report
3.1	<u>Key Issues</u> Correspondence has been received from ABF The Soldiers' Charity concerning a 'Ladies' Lunch' event, which will take place on 11 th September. The lunch is designed to give local

	women an opportunity to meet with serving soldiers in informal surroundings and to hear their experiences both on operations and in barracks.
3.2	The Council has previously supported events organised by the charity, namely the Centenary of the Battle of the Somme Event in 2016 and the Ulster at War event in 2017.
3.3	<u>Financial & Resource Implications</u> The cost of attendance is £20 per person and this expenditure can be met from within existing budgets.
3.4	<u>Equality or Good Relations Implications/Rural Needs Assessment</u> None associated with this report.
4.0	Appendices – Documents Attached
	None